

**CERTIFICATE OF MAILING**

**PATENT**

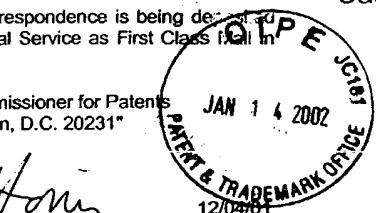
#Y2-0183-UNI  
Case #F7572(V)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

"Assistant Commissioner for Patents  
Washington, D.C. 20231"

on December 4, 2001

*Milton L. Honig*  
MILTON L. HONIG  
Reg. No. 28,617  
Attorney for Applicant(s)



**COPY OF PAPERS  
ORIGINALLY FILED**



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Floeter et al.

Originally Filed: November 20, 2001

For: EDIBLE SPREAD CONTAINING A NATURAL FAT PHASE

Edgewater, New Jersey 07020  
December 4, 2001



**RESUBMISSION OF NEW UTILITY APPLICATION**

U.S. Patent and Trademark Office  
P.O. Box 2327  
Arlington, Virginia 22202

Sir:

A new patent application which we deposited via Express Mail with the U.S. Postal Service on November 20, 2001, was recently returned without delivery to the USPTO. The reason stated by the Postal Service was their temporary suspension of delivery service to Washington, D.C. Zip Code 20231 and adjacent zip codes.

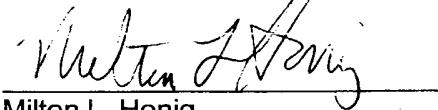
Applicants are resubmitting the returned documents and request the USPTO to assign a filing date of November 20, 2001, which is identical to the original Express Mail deposit date. The documents herewith enclosed are the original Transmittal Letter, Specification and Claims totaling 14 pages, Executed Declaration, and Two (2) Postcards. Also enclosed is a Declaration of Facts in support of the present request for a filing date.

11/20/01



In the event there are additional fees incurred, please charge our Deposit Acct.  
No. 12-1155. This request is being submitted in triplicate.

Respectfully submitted,



Milton L. Honig  
Milton L. Honig  
Reg. No. 28,617  
Attorney for Applicant(s)

MLH/mt  
(201) 840-2403

COPY OF PAPERS  
**UTILITY PATENT APPLICATION TRANSMITTAL**  
 (for new applications under 37 C.F.R. § 1.53(b))

Attorney Docket No.: F7572(V)  
 Applicant: Eckhard FLOETER; Henricus Arnoldus HENDRICKX; Cornelis Willem VAN OOSTEN; Cornelis Sjouke STELLEMA  
 For: EDIBLE SPREAD CONTAINING A NATURAL FAT PHASE  
 Express Mail Label No.: ET 506 464 867 US  
 Date Deposited: November 20, 2001  
 UNUS No.: Y2-0183-UNI  
 Assignee: Lipton, Division of Conopco, Inc.

1040 U.S. PTO  
 10/04/2001  
 01/14/02



To: Assistant Commissioner for Patents  
 Box: Patent Application  
 Washington, D.C. 20231

APPLICATION ELEMENTS

- Fee Calculation (Box 13) and Authorization (Triplicate copies of this form are enclosed)
- Specification and Claims (14) Total Pages
- Formal or Informal Drawings ( ) Total Sheets
- Executed Declaration
- Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
  - a.  Computer Readable Copy
  - b.  Paper copy (identical to computer copy)
  - c.  Statement verifying identify of above copies.

1040 U.S. PTO  
 10/04/2001  
 11/20/01



ACCOMPANYING APPLICATION PARTS

- Information Disclosure Statement (IDS)/PTO-1449
- Copies of IDS citations
- Preliminary Amendment
- Two (2) Return Receipt Postcards
- Certified Copy of Priority Document
- The benefit under 35 U.S.C. § 119 is claimed of the filing of European Application No. 00204120.0 filed November 21, 2000; and European Application No. 01201916.2 filed May 21, 2001.
- Other:
- The FILING FEE (including any claims introduced or cancelled by Preliminary Amendment) is calculated below:

CLAIMS				
FOR	NUMBER FILED	NUMBER EXTRA	RATE	BASIC FEE \$740.00
Total Claims	8 - 20		X \$ 18.00	
Independent Claims	2 - 3		X \$ 84.00	
Multiple Claims	<u>Yes</u>	<u>No</u>		X \$280.00
<b>TOTAL FILING FEE . . .</b>				<b>\$740.00</b>

newutil.tfl  
 Revised 04/04/00

14.  Charge \$740.00 to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

15.  The Commissioner is hereby authorized to charge any additional fees, which may be required, including all required fees under  
 37 C.F.R. § 1.16;  
 37 C.F.R. § 1.17;  
 37 C.F.R. § 1.18.

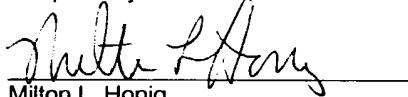
16.  Correspondence Address:

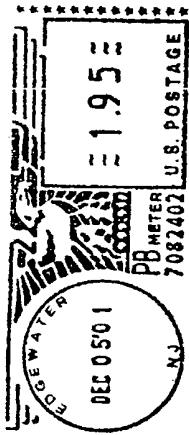


00201  
PATENT TRADEMARK OFFICE

MLH/mt  
(201) 840-2403

Respectfully submitted,

  
\_\_\_\_\_  
Milton L. Honig  
Attorney of Record  
Reg. #28,617



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45 River Road, Edgewater, NJ 07020

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**10/043823**  


11/20/01

ASSISTANT COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231

BOX file date

FEES ENCLOSED  
 NO FEES ENCLOSED